Form Approved Through 02/28/2023 OMB No. 0925-0002

Department of Health and Human Services
Public Health Services

Grant Progress Report

Review Group	Type	Activity	Grant Number

Total Project Period
From: Through:

Requested Budget Period
From: Through:

1. TITLE OF PROJECT

2a. PROGRAM DIRECTOR / PRINCIPAL INVESTIGATOR
(Name and address, street, city, state, zip code)

2b. E-MAIL ADDRESS

2c. DEPARTMENT, SERVICE, LABORATORY, OR EQUIVALENT

2d. MAJOR SUBDIVISION

2e. Tel: Fax:

3a. APPLICANT ORGANIZATION
(Name and address, street, city, state, zip code)

3b. Tel: Fax:

3c. DUNS:

4. ENTITY IDENTIFICATION NUMBER

6. HUMAN SUBJECTS No Yes

6a. Research Exempt No Yes	If Exempt ("Yes" in 6a): Exemption No.	If Not Exempt ("No" in 6a): IRB approval date

6b. Federal Wide Assurance No.

6c. NIH-Defined Phase III
Clinical Trial No Yes

5. NAME, TITLE AND ADDRESS OF ADMINISTRATIVE OFFICIAL

Tel: Fax:

E-MAIL:

7. VERTEBRATE ANIMALS No Yes

7a. If "Yes," IACUC approval Date

7b. Animal Welfare Assurance No.

8. COSTS REQUESTED FOR NEXT BUDGET PERIOD

8a. DIRECT $ 8b. TOTAL $

9. INVENTIONS AND PATENTS No Yes

If "Yes, Previously Reported
Not Previously Reported

10. PROJECT/PERFORMANCE SITE(S)

Organizational Name:

DUNS:

Street 1:

Street 2:

City:	County:
State:	Province:
Country:	Zip/Postal Code:

Congressional Districts:

11. NAME AND TITLE OF OFFICIAL SIGNING FOR APPLICANT ORGANIZATION *(Item 13)*

TEL:	FAX:	E-MAIL:

12. Corrections to Page 1 Face Page

13. APPLICANT ORGANIZATION CERTIFICATION AND ACCEPTANCE: I certify that the statements herein are true, complete and accurate to the best of my knowledge, and accept the obligation to comply with Public Health Services terms and conditions if a grant is awarded as a result of this application. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties.	SIGNATURE OF OFFICIAL NAMED IN 11. *(In ink)*	DATE